

SPECIAL  
NUMBER

# MANCHESTER HERALD

HOMELAND DAY EDITION

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NUMBER

VOL. XXXIII. NO. 53.

MANCHESTER, CONN., SATURDAY, JUNE 13, 1914.

FIVE CENTS

## OFFICIAL PROGRAM

Parade Forms on East Center and Porter Streets  
at 9.30 and Starts at Ten O'Clock

### LINE OF MARCH

Down East Center to Linden, to Chestnut, to Elm, to Hartford  
Road, to Main, to East Center, to Golf Grounds

### ORDER OF FORMATION

Platoon of police. Marshal and four aids, mounted. Troop B Cavalry, C. N. G., with wagons, heavy marching order. Carpet City Band of Thompsonville. Company G, First Infantry, C. N. G. Naval Militia, Second Division. One platoon First Company, Governor's Foot Guard. East Hampton Drum Corps. American Division, one float and marchers. Lyman's Band of Willimantic. Italian Division, two floats and marchers. French Division, one float and marchers. Swiss Division, two floats and marchers. Falcon's Band of Hartford. Polish Division, one float and marchers. English Division, three floats and marchers. Scottish Pipe Band.	Scotch Division, one float and marchers. Danish Division, one float and marchers. South Manchester Military Band. Swedish Division, three floats and marchers. Waterbury Military Band. German Division, three floats and marchers. Stantalaus Band of Hartford. American Mechanics, one float and marchers. Boy Scouts. Ladies of the Maccabees, one float and marchers. Hebron Drum Corps. Daughters of the American Revolution, one float and marchers. Manchester Grange, one float and marchers. Sunset Rebekah Lodge, one float and marchers. Crescent Band of Middle Haddam. South Manchester Fire Department.
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### AFTERNOON PROGRAM

- Concert—1.30 to 2.00.....Kiltie Band
- Selection—America.....Military Band
- Folk Dances—
  - Tantoli (Swedish)
  - Kinderpolka (German).....Grades 5, 6, 7
- Folk Dances—Trallen (Swedish).....High School
- Folk Dances—
  - Highland Schottische (Scotch)
  - Hopping Dance (German).....Grade 8
- National Dances—French
- National Dances—Swedish
- Folk Dances—
  - Klap Dances (Swedish)
  - Hop Mon Annika (Swedish).....Grade 7
- Folk Dances—
  - Harvester Dance (English)
  - Ostende.....Grade 8
- Folk Dances—Bulgarian.....High School
- National Dances—Scottish
- National Dances—English
- Tableau—Crowning of Sherwood's Queen

### DESCRIPTION OF FLOATS

**The American Delegation.**  
Heading the procession as hosts of the day comes the American group. The leader of this group, typifying American energy and progressiveness is Daniel Boone, impersonated by Raymond Pinney. He bears the banner presented by the general committee and is attended by two Boy Scouts. Then comes the East Hampton drum corps, which in turn is followed by a brave military showing, including Troop B, 80 mounted men; Company G, First Infantry, C. N. G.; a company of Naval Reserves from Hartford, and the Second Company, Governor's Foot Guard. Next in order comes the float, heralded by the "Spirit of '76," a group of three generations, typifying the spirit with which our forefathers entered their fight for independence. The float itself represents America in its entirety and indicates the principal industries of the different sections of the country. Seated upon the dais in the center is the Goddess of Liberty holding her flaming torch. On the step below her are figures representing the North, South, East and West surrounded by their products. The West is represented by fruits and grains, the North by furs and minerals, the South by cotton and sugarcane, and the East by factories and colleges. The characters upon the float are represented as follows: Goddess of Liberty, Mrs. Howell Cheney; the North by Mrs. W. E. Green; the South by Mrs. Halstead Dorey; the West by Miss Harriet A. Treat; the East by Miss Catharine B. Miller. Marching on either side of the float are representatives of the various nations who first settled in America, Spanish, English, Dutch and French. Behind the float march a band of

Indians, the original owners of the soil, and behind them come representatives of all the nationalities which are living at present in Manchester, the foreign born Americans marching under the flags of their mother countries. Mounted cowboys will act as aids in this division.

**Two Italian Floats.**  
The first Italian float represents the landing of Christopher Columbus, a reproduction of the Columbus ship, the Santa Maria, with all sails spread, and Columbus and his crew and the monks on board. They will follow the course of the parade and at the golf links will be met by two Indians in costume. The part of Columbus is taken by Antonio Zito. The wheels of the float are concealed by the outline of the ship and are kept in motion by the men walking inside. The second Italian float represents music and art. It is in the form of a monument in two tiers, apparently made of Italian marble. On a pedestal on the top of the monument is a bust of Verdi. On the second tier in front stands Italy, represented by Miss Jennie Falcone, dressed in the Italian colors. She is explaining a page of music to two small girls who sit on either side of her. This illustrates Italy showing music to the world. Behind her and to the right and left are two girls, the Misses Calano, playing violins. On the lower tier, dressed in Italian colors, are four men, representing the three operas, Il Trovatore, Aida and La Gioconda, and one man representing Art.

**Franco-Canadian Division.**  
The Franco-Canadian float will be typical of the republic from 1870 to 1914. The float will be decorated with the French colors and foliage

- Folk Dance—Old Rustic (English).....Grades 5, 6, 7, 8
- Contra Dance—Hewett's Fancy (American)....High School
- National Dances—Lithuanian
- National Dances—Italian
- National Dances—Swiss
- National Dances—Polish
- Selection—Star Spangled Banner.....Military Band  
(The audience is requested to rise and join in the singing of this number.)
- Exhibition Drill by Troop B Cavalry, C. N. G.

### EVENING PROGRAM

- Concert—7.30 to 8.00.....Manchester Military Band
- Chorus Singing**
- German—  
Lorelei.....Selcher  
Die Wacht Am Rhein.....Wilhelm
  - Polish—  
Duet—Thought of Poland  
Cantata—Thorns or Roses
  - Swedish—  
Hear Us Svea  
Our Land
  - Lithuanians—  
Himnas  
Lai givuoja musu tauta
  - Italians—  
Star Spangled Banner (all sing).....Manchester Military Band  
Dancing until eleven p. m. Public invited to participate without charge.

## General Information

The general committee will make their headquarters on the golf grounds at East Center street, and any information not found in this column may be secured by calling at their booth or by telephoning 450.

### VISITING AUTOMOBILES

Automobilists arriving in South Manchester are requested to follow the Homeland Day signs to East Center street, where space will be available on the north side of the street to park the machines until eleven a. m. No charge will be made for this and it will allow all to see the parade complete. Directly after the parade has passed it will be necessary to clear the street. Those desiring to park the machines may do so at the golf grounds, where a charge of 50 cents will be made for taking care of them until eight p. m. Gasoline and oil may be purchased on the grounds and attendants will supply any further information needed.

### DINNER OR LUNCH SERVED

On the golf grounds at East Center street will be found a number of booths in charge of various societies who will serve home-made food of various kinds at reasonable prices. The main luncheon tent in charge of the general committee, having a capacity for feeding 1,000 people in two hours, will also be located on these grounds. All the food served at this tent will be furnished by the Capitol Lunch system, of which Mr. John Porter, formerly of Manchester, is the head. The following menu will be provided: Clam chowder, 10 cents; beef stew, 10 cents; bread and butter, 5 cents; ham sandwich, 5 cents; egg sandwich, 5 cents; roast beef sandwich, 5 cents; apple pie, 5 cents; lemon pie, 5 cents; squash pie, 5 cents; mince pie, 5 cents; doughnuts, 2 for 5 cents; iced tea, 5 cents; hot coffee, 5 cents; milk 5 cents, fruit 5 cents. Soft drinks of all kinds, ice cream, candy, etc., will be served on the grounds.

In addition Sunset Rebekah Lodge will serve a dinner at Odd Fellows hall, corner of East Center and Main streets, from eleven until three o'clock. The ladies of Orange Lodge will also serve a dinner in the east store of their building on East Center street. The food sold at both of these places may be had at a reasonable rate. The Orford hotel and the Waranoke Inn will provide their usual 50 cent dinners to the limit of their dining rooms. An excellent lunch or dinner may also be had at Johnson's lunch room on Main street.

### EMERGENCY CALLS

In case of any emergency requiring the chief of police, medical attendance or fire service, telephone to the following numbers: Homeland grounds, 450; chief of police, 44-3; fire department, 404-12; medical service, 450.

### CARING FOR HORSES

People wishing to have their horses cared for during the day until eight p. m. may do so provided they arrive at the town barns, directly west of the East cemetery, before nine in the morning. Hitching of horses on Main street, East Center street or any of the streets through which the parade will pass will not be allowed. Provision will be made for feeding and watering horses at the town barns and a small charge will be made for this.

### SEATS FOR AFTERNOON

Reserved seats to the extent of 1,000 have been on sale at 50 cents about a week, and any remaining seats will be sold at the general committee's tent on the golf grounds. These reservations entitle the holder to a definite seat for the entire afternoon. Seating space for 3,000 people will be available after twelve o'clock noon on the hillside at the golf grounds. No charge will be made for this space, but passageways and aisles will be kept clear by ushers in charge.

### DRINKING FOUNTAINS

Four sanitary drinking fountains will be provided on the golf grounds and the water will be cooled by ice which is provided by the W. C. T. U.

### HOSPITAL SERVICE

A fully equipped hospital tent in charge of two doctors and an experienced nurse will be available for any emergency and will be located on the hillside at the grounds.

### REST TENT

A large tent in charge of a competent woman will be provided adjoining the hospital tent on the golf grounds. This tent may be used by women or children at any time during the day and will be equipped with comfortable chairs, couches, etc.

### TOILET CONVENIENCES

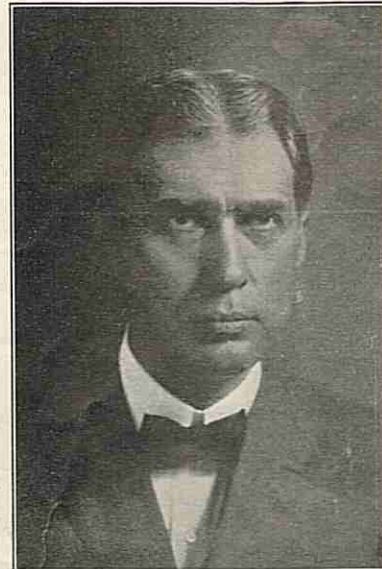
Ample provisions, designated by signs, have been made on the golf grounds for toilet conveniences for men and women, and Odd Fellows hall, at the corner of Main and Center streets, will be open to the public for the entire day. The Lincoln school at the Center will be open for the use of women and children, and the Ferris hall, at the corner of Main and Oak streets, will be open for the use of women and children.

### TROLLEY SERVICE

A 15 minute schedule on the Hartford and South Manchester lines will be maintained during the entire day and evening and trailers will be run on all the early trips and as many during the day as is needed. A half-hourly schedule on the Rockville line will be maintained throughout the day and evening, and the Connecticut Company promises to do its utmost to properly handle the crowds which will be expected.



FRANK H. ANDERSON  
Chairman General Committee.



G. H. MILLER  
Secretary General Committee.



AUSTIN CHENEY  
Treasurer General Committee

John Bull on the right and an admiral on the left. In the center of the float is Old Father Neptune. The part of Britannia is taken by Miss Clara Sheldon; John Bull by B. J. Bartlett; the admiral by O. F. Toop, and Neptune by Mr. Callis.

### The Scottish Section.

The Scottish section will be led by a full bagpipe band of eight pipers, three drummers and a drum major in full Highland costume. They will have one large float draped and festooned with Stuart Tartan and Scotch thistles. Five historic characters will be represented on the floats—Mary, Queen of Scots, in queenly robes, representing history; Prince Charles Stuart and Flora MacDonald in Highland costumes, representing romance; Robert Burns as a ploughman at the plow, representing poetry; Sir Walter Scott in 19th century costume, representing literature, and James Watt as a boy sitting at the fireside watching the steam coming out of the mouth of the kettle, representing invention. Following the float will come 20 Scotchmen on foot in full Highland costume with Tartan plaids and Glengarry bonnets and all carrying small flags with the lion of Scotland on each flag. The marchers will be headed by John Craig in full Highland costume, carrying the lion of Scotland; Alexander Miller in Highland plaid, and Baluchie bonnet, carrying the Stars and Stripes.

### The Danish Float.

The symbolism of the Danish float enters both to the early history of the race and to its present high development. The hardy, vigorous sea rovers who in the first centuries of the Christian era invaded the countries which border the North Sea are represented by four stalwart warriors

standing erect in a Viking boat. Their shields of black and yellow are suspended upon its sides. The boat is a reproduction of one preserved in the Danish National Museum. The neutral colors were used by the Vikings the better to conceal their approach. The prow of the boat is in the form of a horse's head, the stern the form of a fish's tail.

The present occupations of the country are symbolized by four female figures. The first represents agriculture, bearing the sickle and sheaf of wheat; the second represents the pottery industries; the third, the dairy industry, and the fourth, the fishing interests.

Cooperation in all industrial work is perhaps more highly developed in Denmark than in any other country. For example, the Danish farmers transport the products of their farms to England in vessels owned by themselves. This condition is symbolized by the figure of a man dressed in the garb of a farmer who holds in his hand the model of a North Sea sailing vessel.

### The Swedish Division.

The Swedish section of the parade is headed by the marshal, Oscar Peterson, followed by eight men in uniform. Next comes the Manchester Military Band, followed by a float representing Mother Svea. Directly after this is a group of 16 men representing the committee in charge of the work, and following them the large Swedish Viking, which is an exact copy of the handsome boats of the earlier Scandinavians. The chief in charge is Emil Johnson and the captain of the boat Peter Olson with 14 men in the costume of the day, about 900 B. C. The prow of the boat is surmounted by a large gilded horse's head which rises 10 feet in the air, and the stern is

made to represent the tail of a fish and rises eight feet in the air. There are six large shields on each side to protect the oarsmen, and the shining helmets, spears and battle axes make a very effective addition to the general effect. Following the ship is another group of marchers and then the float containing the 12 dancers in costume who are to take part in the afternoon's program. About 150 men bring up the rear.

### GERMAN SECTION OF THE HOMELAND DAY.

With characteristic spirit the plan for Homeland day was welcomed by the German speaking people of Manchester, who form a comparatively large part of the various peoples who make up the population of the town. It was at once decided that the German people should represent in the parade two important historical events and one old legend by means of three floats.

The first float relates back to the very early history of the Germanic tribes and represents the triumph of Arminius over the Romans.

The power of song, as illustrated in the beautiful legend of the Lorelei, is the motive of the second float, while the third is the Germania float, representing two periods of history, mediaeval and modern.

The German pageant is preceded by five heralds and six flag bearers, accompanied by twenty maidens holding the streamers representing the colors of the various states, Prussia, Bavaria, Saxony and Wurttemberg, and of the empire of Austria, followed by the colors of the united empire of Germany.

### First Float.

The central figure of this float is Arminius, chief of a Germanic tribe,

(Continued on Page Eight.)